

DIRECTORATE OF GOVERNMENT EXAMINATIONS, CHENNAI – 600 006.

HIGHER SECONDARY FIRST YEAR EXAMINATION, JULY - 2024

APPLICATION FOR SCAN COPY /RE-TOTALLING-I

(Candidate can apply either for Scan copy of Answer Script / Re-totalling-I for any subject)

Name of the Candidate:  
(In Block Letters)

Exam Roll No.

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Sl.No.	Name of the Subjects	Sub Code	Scan Copy		Retotalling-I	
			Put (✓) in the relevant Box	Amount (Rs.)	Put (✓) in the relevant Box	Amount (Rs.)
1.	Language		<input type="checkbox"/>	275.00	<input type="checkbox"/>	205.00
2.	English		<input type="checkbox"/>	275.00	<input type="checkbox"/>	205.00
3.	<b>Part III Subjects</b>					
	1.		<input type="checkbox"/>	275.00	<input type="checkbox"/>	205.00
	2.		<input type="checkbox"/>	275.00	<input type="checkbox"/>	205.00
	3.		<input type="checkbox"/>	275.00	<input type="checkbox"/>	205.00
	4.		<input type="checkbox"/>	275.00	<input type="checkbox"/>	205.00
Total Amount paid				Rs.		Rs.
Grand Total					Rs.	

- For Scan Copy of Subjects: Rs.275/- each
- For Re-totalling of Part III Subjects: Rs.205/- each and for **Biology Rs.305/-**

Total No. of subjects applied for Scan Copy :  Total No. of subjects applied for re-totalling - I :

**Norms for Re-totalling the valued answer scripts:**

1. In Re-totalling, the marks already awarded will be re-totalled question-wise and page-wise.
2. Unvalued answers will be considered for awarding of marks.
3. If the candidate claims for awarding more marks for any answer, his/her request will not be considered.
4. If there is any increase of marks, a new mark certificate will be issued to the candidate by cancelling the earlier one accordingly.
5. If the candidate applies for Re-totalling, he/she will not be provided with scanned copy of answer scripts.

**Norms for Revaluation of answer Scripts**

1. To apply for revaluation, the candidate should apply for scanned copy first.
2. After obtaining the scanned copy of answer scripts, the candidate will have again a chance to apply either for Re-totalling or revaluation : in the subjects for which he/she obtained scan copy.

**DECLARATION**

I agree to the above terms and conditions.

PLACE : \_\_\_\_\_ Signature of the candidate \_\_\_\_\_  
DATE : \_\_\_\_\_ (or) Parent \_\_\_\_\_

**Note:** Candidate should submit the filled application along with the payment in concerned District Office of the Assistant Director of Government Examinations from **01.08.2024 to 02.08.2024 at 10.00 a.m to 5.00 p.m.**